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<i>Application Number</i>	10/825,078
<i>Filing Date</i>	April 15, 2004
<i>First Named Inventor</i>	William F. Northrop
<i>Confirmation Number</i>	7170
<i>Group Art Unit</i>	1746
<i>Examiner Name</i>	Not yet assigned
<i>Attorney Docket Number</i>	3402.1019-001

*Title* MODULAR FUEL REFORMER WITH REMOVABLE CARRIER

I/We hereby appoint

the attorneys/agents associated with Customer No. 021005

Practitioner(s) named below:

as my/our attorneys/agents to prosecute the application identified above, including any continuation or divisional applications thereof, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:

Applicant/Inventor.

Authorized representative of the Assignee, Nuvera Fuel Cells, Inc., of the entire interest. See 37 C.F.R. § 3.71. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

Authorized representative of the Assignee, [ ], together with [ ], of the entire interest. A Statement under 37 C.F.R. § 3.73(b) is enclosed.

### SIGNATURE of Applicant or Assignee of Record

Name & Title	<u>James Cross, Vice President</u>
Signature	<u>James C. Cross</u>
Date	<u>9 Aug 2004</u>



Docket No. 3402.1019-001

STATEMENT UNDER 37 C.F.R. § 3.73(b)

Inventor(s): William F. Northrop and Jian L. Zhao

Application No./Patent No.: 10/825,078 Filed/Issue Date: April 15, 2004

For: MODULAR FUEL REFORMER WITH REMOVABLE CARRIER

Nuvera Fuel Cells, Inc., a corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is

- A.  the assignee of the entire right, title and interest in the patent application identified above; or
- B.  an assignee together with [ ] of the entire right, title and interest in the patent application identified above.

The right, title and interest of the above-named assignee in the patent application identified above is established by virtue of:

A.  An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 014927, Frames 0196-0202, or a copy thereof is attached.

OR

B.  A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Date: 9 Aug 2004

Name: James Cross

Title: Vice President

Signature: James C. Cross